

**October 28, 2023**

**AGENDA**

**10:00 AM**

**I. Call to Order**

**II. Approval of Agenda**

**III. Approval of Minutes**

**IV. Principal's Report (Dr. Sanders)**

**-Summary of Goals**

**-PPP Slides**

**-Introduction of Grant Writer: Katy Ridnouer**

**Discusses the Renewal**

**Determines 1-2 Board Governance Training Dates**

**-Enrollment/ADM**

**-Activity Bus**

**-New School Space**

**-Budget**

**V. Old business**

**VI. New business**

**VII. Announcements**

**VIII. Closed session**

**IX. Adjournment**